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Doc#: 0613853123 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/18/2006 08:28 AM Pg: 1 of 3

X	

	- /A.						
Release of Deed	1	Full	Pa	rtial			
Know all Men by thes	e presents,	that	CHASE BAN	IK USA NA	١		
fka Chase Manhattan	Bank USA	Al1			("Ba	ınk") in	
consideration of one of	dollar, and c	other g	າວດ 1 and valu	able consi	derations, th	ne recei	pt
whereof is hereby ack JOE E PHILLIPS AND						aim unt	0
					and its/his/	their he	eirs, legal
representatives and a	_	_		T			
whatsoever Bank may	•		•				
	nent Numbe	•		Book Nº			ecorded/
registered in the Reco	_					ounty, i	ın
the State of Illinois ap legally described as fo			perty, situate	d in said C	Sounty and S	State,	
•	JIIOVVS, LO-VV	IŁ.			7,0		
SEE ATTACHED					C		
Property Address: 914	19 S PLEAS	SANT	AVE	CHICAG	0	IL	60620
PIN 25 06 403 004 00	000						
For the Protection of t	he Owner, 1	this Re	elease shall b	e filed with	the		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/03/06

CHASE BANK USA NA

TINA L FLORES Its: Mortgage Officer Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 24, 2007

This instrument was prepared by: JULIE J WEDDINGTON

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After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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SCHEDULE A **ALTA Commitment** File No.: 65530

LEGAL DESCRIPTION

Lot 34 in Stanton's Subdivision of Block 3 in Beverly Hills, a subdivision of Blocks 22, 23, 24, 25, 31 and 32 of Hilliard and bin's.
Northwese
d 12 of said Hi.
feridian, in Cook Co.

PIN: 25-06-403-004-0000

Office

Office Dobbin's Subdivision of all that part of Section 6, Township 37 North, lying West of the P.C. and St. L. R.R., except the West ½ of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of said Section and Blocks 1 to 5 of A. Booth's Subdivision of Blocks 10, 11 and 12 of said Hilliard and Dobbin's Subdivision all in Section 6, Township 37 North, Range 14, East of the Third Principal

CITYWIDE TITLE CORPORATION