

# UNOFFICIAL COPY



THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
VANESSA ORTA, ESQ.  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
AMO File No. 1208.111  
3746  
05-1682

Doc#: 0613854007 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2006 09:46 AM Pg: 1 of 4

Cook County, Illinois  
PIN: 19-25-411-013-0000

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING  
AND  
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

**COUNTRYWIDE COMMERCIAL REAL ESTATE FINANCE, INC., a California corporation**, having an address of 4500 Park Granada, Calabasas, CA 91302, ("Assignor"),

For valuable consideration paid by:

**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MLCFC COMMERCIAL MORTGAGE TRUST 2006-1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-1,** having an address of 135 S. LaSalle Street, Suite 1625, Chicago, IL 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

**Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing ("Mortgage")** dated December 20, 2005 by U-STOR-IT (79TH STREET) LLC, an Illinois limited liability company ("Borrower") to Assignor and recorded January 23, 2006, as Document Number 0602343269, with the Cook County Recorder, Illinois ("County Recorder"); and

# UNOFFICIAL COPY

**Assignment of Leases and Rents** ("Assignment of Leases") dated December 20, 2005 by Borrower to Assignor and recorded January 23, 2006, as Document Number 0602343270, with said County Recorder;

covering the premises more specifically described on EXHIBIT "A";

TOGETHER with the bonds or notes or obligations described in said Mortgage and Assignment of Leases, and the moneys due and to grow due thereon with the interest, and any and all other related security instruments which secure the indebtedness and/or obligations secured by said Mortgage and Assignment of Leases.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of March 30, 2006.

**(The remainder of this page has been intentionally left blank.)**

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT A

### DESCRIPTION OF PROPERTY

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF WEST 79TH STREET 737 FEET WEST FROM THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID, MEASURED ALONG THE SAID NORTH LINE OF WEST 79TH STREET; THENCE NORTH ALONG THE WEST LINE AND THE NORTHERLY PROLONGATION THEREOF, OF A PARCEL OF LAND CONVEYED TO ALGOT B. LARSON, INC, BY DEED DATED MARCH 24, 1951 SAID WEST LINE AND ITS NORTHERLY PROLONGATION BEING PARALLEL TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, A DISTANCE OF 855 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE 400 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO AFORESAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25 A DISTANCE OF 865.21 FEET; MORE OR LESS, TO A POINT IN THE NORTH LINE OF WEST 79TH STREET; THENCE NORTHEASTERLY AND EAST ALONG THE NORTHERLY LINE OF WEST 79TH STREET A DISTANCE OF 400.18 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE NORTH 211.21 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office