

## IQFFICIAL CO

Date: 04/27/06

Doc#: 0613855068 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/18/2006 10:02 AM Pg: 1 of 2

Order Number:

2000 000585029

1. Information concerning mortgage(s) is as follows:

MORTGAGE RECORDED AUGUST 4, 2005 AS DOCUMENT NO. 0521611174 MADE BY JUDITH SIMPSON, SINGLE TO NATIONAL CITY MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$242,500.00. OF COOL

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Sandra A. Yohe

Telephone No.: (847)

State of Illinois

County of

This Instrument was acknowledged before me on 4/27/06 by Sandra Volle, Insurance Company.

> OFFICIAL ELIZABETH L. RICHMOND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/21/2007

**Notary Public** 

My commision expires on

Prepared by: Sandra A. Yohe

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062 Return to: JUDITH SIMPSON

5811 N. DRAKE

CRTOFRIS

CHICAGO, ILLINOIS 60659

as (officer for/agent of) Ticor Title

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 13-02-410-016-0000

Common Address: 5811 N. DRAKE

CHICAGO, ILLINOIS 60659

## Legal Description:

LOT 21 IN BLOCK 2 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

