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Doc#: 0613855195 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/18/2006 12:12 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS,
That South Division Credit Union
Of the County of Cook
And State of Illinois

1019670

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED**

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

HELEN BRENNAN AND JAMES BRENNAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 12th day of January, 1995 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 95125849 to the premises described as follows, situated in the County of Cook, State of Illinois, to wit:

See Rider attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 25-18-318-005

Address(s) of premises: 2211 W. 110th Place, Chicago, Illinois 60643

Witness their hands and seals this 21st Day of April, 2006.

Mail To

Teren Medina (SEAL)

Michael D. Downing (SEAL)

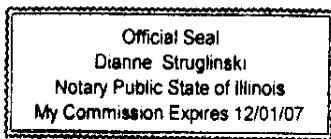
AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, DIANNE STRUGLINSKI, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY, that Theresa Medina personally known to me to be the Loan Department Supervisor and Michaeline Wolowiec personally known to me to be of said corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Loan Department Supervisor and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21st day of April, 2006.



Dianne Struglinski

Notary Public:
Commission expires: December 7, 2007

This instrument was prepared by:

Michaeline Wolowiec
South Division Credit Union
9122 So. Kedzie Avenue
Evergreen Park, IL 60805

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Appendix A Legal Description

THE EAST 30 FEET OF LOT 3 AND THE WEST 45 FEET OF LOT 4 IN BRONSON'S RESUBDIVISION OF LOTS 6 TO 12 INCLUSIVE AND THE NORTH 90 FEET OF LOTS 1 TO 5 INCLUSIVE IN THE RESUBDIVISION OF BLOCK M. MORGAN PARK WASHINGTON HEIGHTS, IN THE SOUTHWEST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-18-318-005

Property of Cook County Clerk's Office