

UNOFFICIAL COPY

LOAN NO.: 41170400555473
PIF DATE: 04/17/2006
ILLINOIS
RELEASE DEED
Prepared by: Robert Senda



Doc#: 0613856019 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2006 08:47 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
RONALD A KAMYSZ
SHIRLEEN J KAMYSZ
Name of Mortgagee:

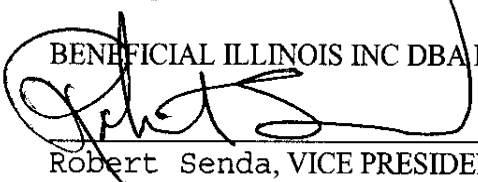
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0508934123, Volume NA, Page NA Mortgage Date 03/28/2005, Recorded Date
03/30/2005

Address of Property: 610 S SPRINGINSGUTH
SCHAUMBURG, IL 60193

Legal Description of Property: SEE ATTACHED
Tax ID No.: 07-29-112-044-0000
Dated: April 17, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS


Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On April 17, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 17, 2006.


Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 12075 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AUGUST 21 1967 AS DOCUMENT NO. 20,234,745 IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 07-29-112-044

Property of Cook County Clerk's Office

