UNOFFICIAL CO

WARRANTY DEED

Statutory (Illinois) Individual

THE GRANTOR(S), David Wagner & Tierney Carlson n/k/a Tierney Wagner, husband & wife, of the County of Cook and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby WARRANT Maria R. CONVEY and Buenaventura, the following described Real Estate, situated in the County of Cook, State of Illinois, to wit:

Doc#: 0613802025 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/18/2006 08:16 AM Pg: 1 of 3

SEE ATTACHED

ADDRESS OF PROPERTY:

305 Monarch Drive, Streamwood, Illinois

PROPERTY INDEX NUMBER:

06 28 203 062 1137

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchase's use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

DATED David Wagner

STATE OF ILLINOIS, COUNTY OF Cook:

The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY that David Wagner, Tierney Carlson n/k/a Tierney Wagner, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release valver of the right of homestead.

Given under my hand and official seal this 25th DAY of Aparc

THIS INSTRUMENT PREPARED BY: Tracey A Rapp, 2200 S Main St, Suite 310, Lombard. IL 60148

EXP: 2/10/2008 MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

Grantees address

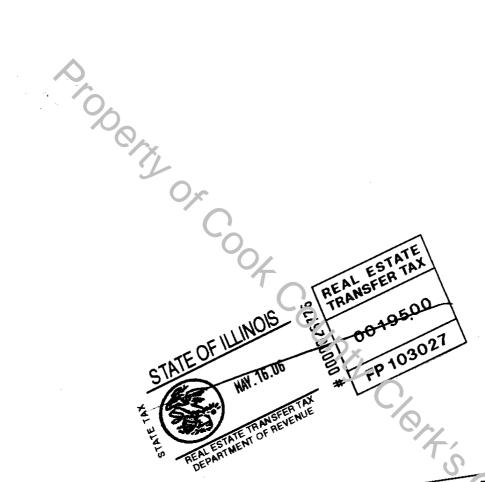
Maria Buenaventura

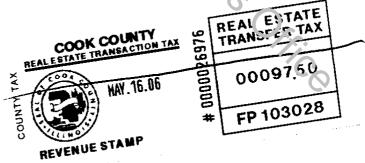
305 Monarch Drive

Streamwood, Illinois 60107

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OFFICIAL SEAL
PHILLIP J DOVER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES USYNORS

0613802025D Page: 3 of 3

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UNIT 1603 - 23S IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED To Jois to Obertin Ox Cook County Clerk's Office FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.