

## **CERTIFICATE OF** RELEASE





Doc#: 0613805152 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2006 11:57 AM Pg: 1 of 2

Date: May 01, 2006

Title Order No.: 1391162

Name of Mortgagor(s): Ricaruo Perez

Name of Original Mortgagee:

Name of Mortgage Servicer (if any). Washington Mutual

Mortgage Recording: Volume: Fage. or Document No.: 0502115131

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-20-224-024-0000 Vol. 0040 Common Address: 1524 South 59th Court, Cicero, IL 60804

First American Title Insurance Company

Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630)799-7100

State of Illinois

By:

County of COOK

)ss

was acknowledged before me on May 01, 2006 by PAM RAYBURN as office manager of First

Notary Public, State of Illinois My commission expires: 01-04-10

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

can Title Instrance Company.

BRANDIE ROBERTS NOTARY PUBLIC - STATE OF ILLINOIS

SANA C

0613805152 Page: 2 of 2

## UNOFFICIAL COPY

LOT 4 IN THE SUBDIVISION OF LOTS 3 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 15 OF MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office