UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0613805226 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2006 12:51 PM Pg: 1 of 2

5/9/2006Title Order Number: 480637 3/3

Mortgage dated May 24,2005 and recorded June 1,2005 as document number 0515253008, made by Kevin Russell, to One Franklin, to secure an indebtedness of \$38,600.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer of duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mor gage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

THE SOUTH 10 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 2 IN JOHN WALKERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA I, IN COOK COUNTY, ILLINOIS.

5740 South Green Street Chicago, Illinois 60621

P.I.N. Number: 20-17-222-031

(Signature)

Stewart Title of Illinois 2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101 630-889-4000

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## **UNOFFICIAL COPY**

State of Illinois County of Cook

This instrument was acknowledged before me on

by Jodie Loy as officer for/agent of Stewart Title

Company.

(Notary Signature)

Prepared By and Return To:

Stewart Title of Plinois 2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101 630-889-4000

"OFFICIAL SEAL" LINDA J. MINNICH 3/1 Or Coot County Clark's Office