

# UNOFFICIAL COPY



Doc#: 0613806054 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2006 10:11 AM Pg: 1 of 3

\_\_\_\_\_ State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061  
~~When recorded return to:~~ BAXTER CREDIT UNION  
400 N LAKEVIEW PKWY  
VERNON HILLS, IL 60061

## RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by KAREN M. CASTEN UTA DTD 91197 KNOWN AS TRUST NO 97EW42M as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 04-02-2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 04-11-2001 in the RECORDER for COOK County, Illinois and is indexed as 0010290900

\_\_\_\_\_. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 635 WARWICK AVE, BARRINGTON, IL 60010 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SC  
34  
P2  
SY  
MY  
MI

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LENDER: BAXTER CREDIT UNION

*Beth Johnson*

*Beth Johnson*

**ACKNOWLEDGMENT.  
(Lender Acknowledgment)**

STATE OF ILLINOIS \_\_\_\_\_, COUNTY OF LAKE \_\_\_\_\_ ss.

This instrument was acknowledged before me this 17TH day of APRIL, 2006 by

*Beth Johnson*

(Titles)

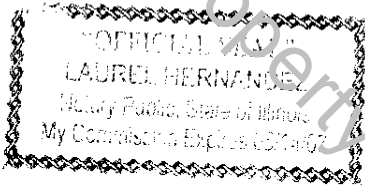
of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires 05-14-2007

(Seal)

(Notary Public) LAUREL HERNANDEZ



Property of Cook County Clerk's Office

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## EXHIBIT A


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH COMPANY'S MAIN STREET ADDITION TO BARRINGTON, BEING A SUBDIVISION OF PART OF THE LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 01-01-207-013-0000  
KAREN M. CASTEN, AS TRUSTEE, UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 11TH DAY OF SEPTEMBER, 1997, AND DESIGNATED AS TRUST NO. 97BW42M

635 WARWICK AVENUE, BARRINGTON IL 60010  
Loan Reference Number : 000390400202  
First American Order No: 9247649  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 CASTEN  
9247649  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120