

06-5053

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Doc#: 0613810058 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/18/2006 09:12 AM Pg: 1 of 3

*Mail to*

FISHER and SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, IL 60062

~~Return To:~~

Home123 Corporation  
3351 Michelson Drive, Suite 400  
Irvine, CA 92612

Prepared By:

Home123 Corporation  
3351 Michelson Drive, Suite 400  
Irvine, CA 92612  
Loan Number: 0002144236

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**3351 Michelson Drive, Suite 400 Irvine, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR**  
**NEW CENTURY HOME EQUITY LOAN TRUST 2005-4**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_, made and executed by  
a certain Mortgage dated **May 25, 2005**  
**CHERYL COLE, A MARRIED WOMAN**

to and in favor of **Home123 Corporation** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **15-10-313-031**  
Property Address: **419 S. 20TH AVENUE, MAYWOOD, ILLINOIS 60153**  
such Mortgage having been given to secure payment of **One Hundred Twenty-Seven Thousand, Five Hundred**  
and No/100 ----- (\$ **127,500.00**)

*Recorded! 6-6-2005*  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
*0515727035* of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109).01 11/97 Amended 6/00  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291

*Box 254*



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 3, 2005**

Witness *[Signature]*  
\_\_\_\_\_ **Chang**

Witness \_\_\_\_\_

Attest **Erika Reyes**

Seal:

**Home123 Corporation**  
\_\_\_\_\_ (Assignor)

By: *[Signature]*  
\_\_\_\_\_ (Signature)

**Magda Villanueva**  
**A.V.P.\Shipping Manager**

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **June 3, 2005**  
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**  
**Home123 Corporation**

of

\_\_\_\_\_  
**Erika Reyes**

Property of Cook County Clerk's Office

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06-5053D

THE NORTH 1/2 OF LOT 17 AND THE NORTH 5 FEET OF THE SOUTH 1/2 OF LOT 17 ALSO THE SOUTH 10 FEET OF LOT 18 IN BLOCK 20 IN THE SUBDIVISION OF BLOCKS 19 AND 20 IN PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 419 SOUTH 20TH AVENUE, MAYWOOD, ILLINOIS 60153.

Permanent Tax No.: 15-10-313-031

Property of Cook County Clerk's Office