

Recording Requested By:
CHASE HOME FINANCE LLC



~~When Recorded Return To:~~

Daisy Castellano
CHASE HOME FINANCE LLC
10790 Rancho Bernardo Rd
San Diego, CA 92127

Doc#: 0613810017 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2006 08:32 AM Pg: 1 of 2

MAIL TO:

FISHER and SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, IL 60062

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 21059324 "ADAMSKI"
SELLER'S LENDER ID#: 608

Date of Assignment: March 28th, 2006
Assignor: MERS AS NOMINEE FOR ENCORE CREDIT CORP. D/B/A ECC ENCORE CREDIT at 10790 RANCHO BERNARDO RD., DEPT. 410, SAN DIEGO, CA 92127
Assignee: HSBC BANK U.S.A. at , ,

Executed By: JUDY ADAMSKI AND JAMES ADAMSKI To: ENCORE CREDIT CORP.
Date of Mortgage: 06/30/2005 Recorded: 07/13/2005 as Instrument No.: 0519434082 In Cook, Illinois

Assessor's/Tax ID No. 24-24-310-002

Property Address: 3144 W WHIPPLE DRIVE, MERRIONETTE, IL 60803

Legal: LOT 2 IN MAHONEY ESTATES, A SUBDIVISION OF THE NORTH THREE-FOURTHS (3/4) OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 31 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT-OF-WAY OF CHICAGO AND SOUTHERN RAILROAD). SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS. COMMONLY KNOWN AS 3144 WEST WHIPPLE DRIVE, MERRIONETTE PARK, ILLINOIS 60803.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$131,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Box 254

UNOFFICIAL COPY

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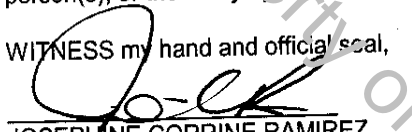
MERS AS NOMINEE FOR ENCORE CREDIT CORP. D/B/A ECC ENCORE CREDIT
On March 28th, 2006

By: 
ALEXA DEL PILAR, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON March 28th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared ALEXA DEL PILAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912