

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH: (208)528-9895



0613813194

Doc#: 0613813194 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/18/2006 11:55 AM Pg: 1 of 2

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 4232446

PIN No. 20-02-316-026-1002



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT GARDEN SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGENCY RESIDENCE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00679942, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4616 S ELLIS AVE GS, CHICAGO, IL 60653

Recorded in Volume _____ at Page _____

Instrument No. 0519645058, Parcel ID No. 20-02-316-026-1002

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.


Borrower: GREGORY TEAGUE, A MARRIED MAN

J=OS8071505RE.006585
(RIL1)

MIN 100162500042324468 MERS PHONE: 1-888-679-6377

Page 1 of 2

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my


UNOFFICIAL COPYLoan No. 4232446IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 21, 2006**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this APRIL 21, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and _____ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

J=OS8071505RE.006585
(RIL2)

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Page 2 of 2