

# UNOFFICIAL COPY



Doc#: 0613813246 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2006 12:35 PM Pg: 1 of 2

Property of Cook County Clerk's Office



### Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA  
fka Chase Manhattan Bank USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GREGORY V GIBBS JR

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/08/02 as Document Number 0021370826 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOTS 29, 30, 31 AND 32 IN BLOCK 80 IN S.E. GROSS THIRD ADDITION TO GROSSDALE IN SECTION 3 TWP 38 N R 12 E OF THE 3RD PM IN COOK COUNTY ILLINOIS.

18 03 112 008 0000, 18 03 112 009 0000

Property Address: 4017 S MAPLE AVENUE                      BROOKFIELD                      IL 60513

PIN 18 03 112 007 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

64  
12  
5-  
Aug  
JFK

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 04/06/06

CHASE BANK USA NA

By: Tina L Flores  
TINA L FLORES  
Its: Mortgage Officer

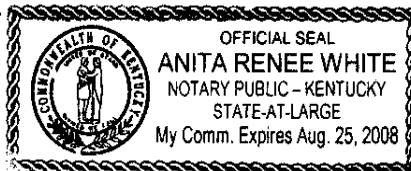
Attest: Julie J Weddington  
JULIE J WEDDINGTON  
Its: Authorized Officer

State of KENTUCKY  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Anita Renee White  
Notary Public



My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

00449258956954

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982