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Doc#: 0613816064 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/18/2006 09:23 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001210689532005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS C STAPLES, BARBARA S STAPLES

Property Address.....: 4454 N MALDEN ST APT 2N, CHICAGO,IL 60640 P.I.N. 14-17-123-028-1011

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0531412064, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE PRELIM TITLE

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

Tracy Duran
Assistant Secretary

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P-3
MAY
2006

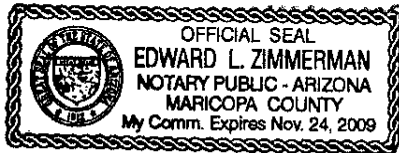
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of January, 2006.



Edward L. Zimmerman
Edward L Zimmerman, Notary public
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS C STAPLES, BARBARA S STAPLES
4454 N Malden St Apt 2N
Chicago, IL 60640

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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*U.S. WORLDWIDE TITLE SERVICES, LLC
2720 S. RIVER ROAD, STE 202
DES PLAINES, IL 60018
Authorized Agent of Lawyers Title Insurance Corporation*

File No. USW-050005051

Exhibit A

UNIT 4454-2 AND UNIT P1 IN MALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 19 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 28, 1994, AS DOCUMENT 84843551, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

4454 NORTH MALDEN STREET UNIT 2N
CHICAGO, ILLINOIS 60640