## UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90884) P.O. Box 1710, Campbell, CA 95009-1710



0613816085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/18/2006 10:44 AM Pg: 1 of 2

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA 95009

inv#: 4004099224

1st LN#: 0811073280 2nd LN#: 4800196734

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, TCF MORTGAGE CPRPORATION, a Minnesota corporation (Assignor) whose address is 801 fra quette Avenue, Minneapolis, MN 55402 by these presents does convey, grant, assign, and set over the described mortgage, together

with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)

its successors and assigns

P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL. County of Cook

on 08/06/04 as Inst#/series/file: 0421917291

Original Mortgagor--: JOSEFINA VEGA

Original Mortgagee: TCF MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has carsed this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 05/01/2006

TCF MORTGAGE CORPORATION

Kim Gorman

Vice President

State of California

County of Santa Clara

On 05/01/2006, before me, the undersigned, a Notary Public for said County and State, perconary appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of TCF MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of TCF MORTGAGE CORPORATION.

12/Donofrio Notary:

My Commission Expires January 28, 2007

L. DONOFRIO COMM. 1397033

C/0/4's

FINAL SA.inv11 tcf884 90884 2 042706 IMX FNM T 12-031 IL Cook 71 Sort 928

MIN#: 1000212-4800196734-6 MERS Tel.#: 1-888-679-6377

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0811073280 (12-031 IL Cook)

Tax ID #: 17-31-312-007 Date of mortga; 4: 07/26/04

Property Address: 3509 S Archer Ave Chicago, II 60609

LOT 7 IN BLAKE'S SUBI IVISION OF LOT 1 IN BLOCK 5 IN JAMES H. REES' ADDITION TO BRIGHTON. A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

OF COOK COUNTY CLOTH'S OFFICE