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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Jessica Kinnan
AURORA LOAN SERVICES
P.O. Box 1706 f/c
Scottsbluff, NE 69363-1706



Doc#: 0613826189 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2006 02:42 PM Pg: 1 of 3

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60521

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0108947508 "FLESZEWSKI"

MERS #: 100052614853563172 VRU #: 1-858-679-6377

Date of Assignment: May 8th, 2006

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY at G 4318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: BARBARA C FLESZESKI AND ROBERT G FLESZEWSKI, JOINT TENANCY, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS

Date of Mortgage: 04/18/2003 Recorded: 06/04/2003 as Instrument No.: 0315542046 In Cook, Illinois

Assessor's/Tax ID No. 29-24-306-015-

Property Address: 16654 MERRILL AVE, SOUTH HOLLAND, IL 60473

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$133,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

06-4558

1063

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

On May 8th, 2006

By: *Nancy L Walker*
NANCY L WALKER, Vice-President

STATE OF Nebraska
COUNTY OF Scott's Bluff

ON May 8th, 2006, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Jessica Kinnan, AURORA LOAN SERVICES 01 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

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SCHEDULE A
ALTA Commitment
File No.: 46941

LEGAL DESCRIPTION

LOT 75 IN HUGUELET'S 6TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE EAST HALF THREE QUARTER OF LOT 1 (IN SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) WHICH LIES SOUTH OF THE CENTER LINE OF LITTLE CALUMET RIVER AND NORTH OF THE NORTH LINE OF HUGUELET'S 5TH ADDITION TO SOUTH HOLLAND, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

30X70

CITYWIDE TITLE
CORPORATION