

## ASSIGNMENT (TRANSFER OF LIEN)

Doc#: 0613831033 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2006 10:31 AM Pg: 1 of 3

Date: February 1, 2006

Holder of Note and Lien: AMARILLO NATIONAL BANK of Amarillo, Texas

**Holder's Mailing Address** (including county): Box One, Amarillo, Potter County, Texas 79105

Transferee: Church Loans & Investments Trust, a Texas real estate investment trust

Transferee's Mailing Address (including county): 5305 I-40 West, Amarillo, Potter County, Texas 79106

### Note:

The date, original amount, Maker, Payee, filing information, and other information identifying the Note is set forth on Exhibit "A" attached hereto and made a part hereof.

**Property** (including any improvements) Subject to Lien: The real property described in the document of record referred to on Exhibit "A" attached hereto and made a part hereof.

Prior Lien(s) (including recording information): None

For value received, Holder of the note and lien transfers them to Transferee, warrants that the lien is valid against the property in the priority indicated, and represents that the unpaid principal and interest on the note are correctly stated.

When the context requires, singular nouns and pronouns include the plural.

AMARILLO NATIONAL BANK

Brent Wade, Senior Vice President

MARKER

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# **UNOFFICIAL COP**

STATE OF TEXAS

888

**COUNTY OF POTTER** 

This instrument was acknowledged before me on the And day of February, 2006, by Brent Wade, Senior Vice President of Amarillo National Bank.



Notary Public, State of Texas

Of County Clark's Office

RETURN TO.

Burdett, Morga 1, Williamson & Boykin, L.L.P. 3423 South Soncy Road, Suite 300

Amarillo, Texas 79119

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### **UNOFFICIAL COPY**

### **EXHIBIT A**

DESCRIPTION OF NOTE(S) TRANSFERRED AND ASSIGNED ON TRANSFER OF LIEN TO WHICH THIS IS ATTACHED:

**DATE:** June 2, 2005

ORIGINAL AMOUNT: \$1,400,000.00
MAKER: Rhema Word Church
CITY AND STATE: Chicago, Illinois

PAYEE: Church Loans & Investments Trust

RECORDING INFORMATION: Mortgage dated June 2, 2005 and recorded as Document #0516027073 of the Recorder of Deeds of Cook County, Illinois.

### TRACT 1:

LOTS 13 AND 14 IN BLOCK 4 IN MERRICKS SUBDIVISION OF BLOCK 5 IN MERRICKS SUBDIVISION OF THE WEST ½ OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### TRACT 2:

LOTS 15 TO 24, INCLUSIVE IN BLOCK 13 IN MILLS & SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.