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0613832055

Doc#: 0613832055 **Fee:** \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/18/2006 08:35 AM **Pg:** 1 of 4

MEMORANDUM OF SITE LEASE ACKNOWLEDGMENT

TC6071978

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This document prepared by:

Jennifer A. Nadolny
 Horvath Communications Towers, LLC
 401 E. Colfax Ave.
 Suite 101
 South Bend, IN 46617

MEMORANDUM OF SITE LEASE ACKNOWLEDGMENT ("SLA")

Site I.D.: CH60XC151-A

TCL 6071978

This Memorandum evidences that an SLA was made and entered into on 3/15, 2006 between HORVATH COMMUNICATIONS TOWERS, LLC., an Indiana limited liability company ("Company") and SprintCom, Inc., a Kansas corporation ("Sprint PCS"), the terms and conditions of which are incorporated herein by reference.

Such agreement provides in part that Company subleases to Sprint PCS a portion of a certain site ("Site") located at 4201 South Ashland, Chicago Illinois, County of Cook within the property of Tyson Foods, Inc. ("Ground Lessor") which is described in Exhibit "1" attached hereto, with grant of easement for rights of access thereto and to electric and telephone facilities for a term of 5 (five) years commencing on Aug 2004 which term may be subject to 4 (four) additional 5-year extension periods by Sprint PCS.

Such agreement provides in part that Sprint enjoys a right of first refusal upon additional tower space located upon the Site, as more particularly described in the Agreement.

The parties have executed the Memorandum as of the day and year first above written.

COMPANY:

SPRINT PCS:

HORVATH COMMUNICATIONS TOWERS, LLC, an Indiana limited liability company	SprintCom, Inc., a Kansas corporation
By: <i>[Signature]</i>	By: <i>Shannon Nichols</i>
Name: <i>Lillian E. Orgel</i>	Name: <i>Shannon Nichols</i>
Title: <i>Chief Financial Officer</i>	Title: <i>Site Development Mgr.</i>
Address: 4091 Viscount Ave., Memphis, TN 38118	Address: <i>5600 River Rd, Suite 300 Rosemont, IL 60018</i>

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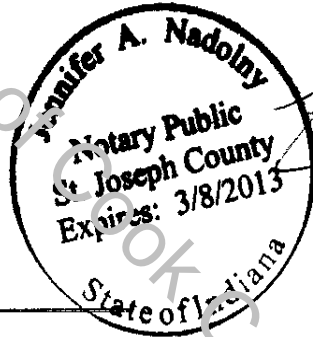
STATE OF Indiana)
) ss.
COUNTY OF St. Joseph)

On this 15th day of March, 2006, before me appeared William Orger, personally known to me (or proved to me on the basis of satisfactory evidence), who, being by me duly sworn, did say he/she is the Chief Manager of Horvath Communications Towers, LLC, and acknowledged to me that he/she executed the foregoing instrument in his/her authorized capacity.

In testimony whereof, I have hereunto set my hand and affixed my official seal at the office in the county and state above and on the day and year last written above.

Notary Public
My Commission Expires:

3/8/2013



Jennifer A. Nadolny

STATE OF Illinois)
) ss.
COUNTY OF Cook)

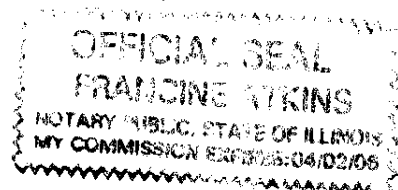
On this 13th day of Feb, 2006, before me appeared Shannon Nichols, personally known to me (or proved to me on the basis of satisfactory evidence), who, being by me duly sworn, did say he/she is the Site Development of SprintCom, Inc., a Kansas corporation, and acknowledged to me that he/she executed the foregoing instrument in his/her authorized capacity.

In testimony whereof, I have hereunto set my hand and affixed my official seal at the office in the county and state above and on the day and year last written above.

Notary Public
My Commission Expires:

4/2/06

Francine Atkins



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Exhibit 1 Legal Description

ALL OF LOTS 1 THROUGH 17, BOTH INCLUSIVE, LOTS 18 THROUGH 34, BOTH INCLUSIVE, (EXCEPT THE WEST 10 FEET THEREOF TAKEN FOR ASHLAND AVENUE) IN BLOCK 3, TOGETHER WITH THE 20 FOOT WIDE PRIVATE ALLEY IN SAID BLOCK 3 OF PACKER'S FIFTH ADDITION;

ALSO, LOTS 1 THROUGH 17, BOTH INCLUSIVE, IN BLOCK 4, TOGETHER WITH ALL OF THE 20 FOOT WIDE PRIVATE ALLEY LYING EAST AND ADJOINING SAID BLOCK 4 AND INCLUDING THE 66 FOOT WIDE PRIVATE STREET NO. 4 LYING WEST AND ADJOINING SAID BLOCK 4, ALL IN SAID PACKER'S FIFTH ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO, ALL OF LOT 1 AND THAT PART OF LOT 3 WHICH LIES WEST OF A LINE 740 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF ASHLAND AVENUE AS WIDENED, IN BLOCK 2 IN PACKER'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1,025 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Return to:
National Appraisal Services Corp
Southpointe Plaza II, #300
380 Southpointe Blvd.
Canonsburg, PA 15317