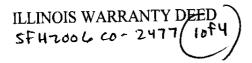
UNOFFICIAL COPY





Doc#: 0613834089 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2006 10:58 AM Pg: 1 of 3

THE GRANTOR(S), Gregory Cliff, divorced and not since remarried of the city of Chicago the County of Cook and the State of Illinois, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration receipt whereof is acknowledged, in hand paid, convey(s) and warrant(s) to the GRANTEE(S) LandAmerica OneStop, Inc., a Virginia Corp.; as nominee for Executive Relocation Corp., One Nature of Square, 211 North Broadway, Suite 2250, St. Louis, MO 63102, the following described Peal Estate situated in the County of Cook, State of Illinois:

See Legal Description Attached

The Grantor(s) release(s) and waive(s) the right of homestead under the laws of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject to covenants, conditions, easements and restrictions of record and taxes for the year 2005.

And subsequent years.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-36-106-087-10(3

ADDRESS OF REAL ESTATE: 3115 West Belden Avenue, Unit #3, Chicago, IL 60647

Dated this: ______13thday of _____April ____200_6.

Gregery Cliff

0613834089 Page: 2 of 3

STATE OF ILLINOIS

STATE OF ILLINOIS

REAL ESTATE PRANSFER TAX

0025250

FP326660

State of Illinois, County of _______ ss. I, the undersigned, Notary Public in and for said County, in the State aforesaid, certify that **Gregory Cliff**, **divorced and not since remarried** personally known to me to be the same person(s) whose name(s) is/are signed on this warranty deed personally appeared before me this day in person and acknowledged that (they)(he)(she) signed, sealed and delivered this warranty deed as their free and voluntary act, for the uses and purposes therein set remarks, including the release and waiver of the right of homestead.

Given under my iran 1 and official seal, this $/3^{r\mu}$ day of $/\sqrt{200}$ day of $/\sqrt{200}$.

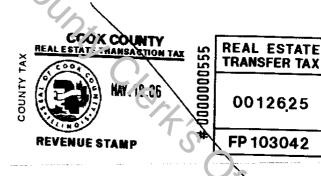
Commission expires $\frac{1}{21}$, 200 $\frac{1}{2}$

Lus a Stran

"OFFICIAL SEAL"
Ruth A. Stearns
Notary Public, State of Illinois
Commission Expires 07/21/2006

PREPARED BY:

Barry H. Sherman
Attorney at Law
1 South 376 Summit, Court D
Oakbrook Terrace, Illinois 60181.



Mail to:

Michael Rediger, Esq.

217 N. Jefferson, Suite 602

Chicago, IL 60661

Send tax bills to:

Claire Parker

3115 West Belden Avenue, Unit 3

Chicago, IL 60647

City of Chicago
Dept. of Revenue
439334

Real Estate Transfer Stamp \$1,893.75

05/18/2006 10:01 Batch 05326 6

0613834089 Page: 3 of 3

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Tax ID Number:

Property Address: 3115 West Belden Avenue, Unit #3

Chicago, IL 60647

Legal Description

PARCEL 1: UNIT NO. 3 IN 3115 WEST BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 56 IN FRICKE AND DOSES SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020794048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1, A LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020794048.