UNOFFICIAL CC

WARRANTY DEED

22425 131-987589

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE



0613940173 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2006 02:28 PM Pg: 1 of 3

ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this t day of by and between Aiphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANDRE TATE, 5207 SAWGRASS, RICHTON PARK, IL 60471, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 315 SIOUX, PARK FOREST, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of inc first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate: that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,



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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Segretary of Housing and Urban Development
Delivered in the presence of:	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Wanda Malke	But I a service of the service of th
Wanda & Waller	for the United States Department of Housing and
	Urban Development, an agency of the United
Michael	States of America.
Latrerice Heuris	
"EXEMPT" under provisions of Par	ragraph (h)
Section 4, Real Estate Transfer Tax Act.	
	5 20/
417100	
Date Buyer, Seller o	r Representative
STATE OF ILLINOIS	Q_{\angle}
) SS
COUNTY OF COOK	j Co.
	46
Refore me the undersigned a Notar	ry Public in and for the State and County aforesaid,
	who is personally well known to me and known to me
	In-Fact, and the person vio executed the foregoing
instrument bearing the date	14, 2006, by virtue of the answe cited authority and
	ent to be his/her free act and det a as Attorney-In-Fact
	an Development, of Washington, U.C. also known as
States of America.	sing and Urban Development, an agency of the United
	-110
Witness my hand and official se	tal thisday of, 2006.
OFFICIAL SEAL	
JODI M REED NOTARY PUBLIC - STATE OF ILLINO	NOTARY PUBLIC
MY COMMISSION EXPIRES:03/23/0	MAIL DEDO TO:
***************************************	My commission JAMES O'CONNECC 5544 W 147 05
expires: 3/23/09	OAK FOREST. ILLANG.
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Angro Tite
140 S. Dearborn, Suite 1610	Andre Tate
Chicago, Illinois 60603	35 Soux
EMPTION APPROVED	- Include
	Parktopest In Loukolo

VILLAGE CLERK VILLAGE OF PARK FOREST

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LOT 28 IN BLOCK 79 IN VILLAGE OF PARK FOREST AREA NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #31-35-410-012-0000 C/K/A 315 SIOUX STREET, PARK FOREST, IL 60466

