

# UNOFFICIAL COPY

Warranty Deed  
Statutory (ILLINOIS)  
General



Doc#: 0613947049 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2006 10:10 AM Pg: 1 of 3

MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN STE 101  
LISLE IL 60532

L7# 242777MFP

Above Space for Recorder's Use Only

**THE GRANTOR(S)** Cara Bufkin and Andrew Dale Bufkin, married to each other

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of (\$10.00) Ten DOLLARS, in hand paid, **CONVEY** and **WARRANT** to

**Jason Kazmar**, 747 Broemar Road, Flossmoor, IL 60422

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:** General taxes for 2005 and subsequent years, and to all matters of record.

Permanent Index Number (PIN): 14-21-101-04<sup>7</sup>~~X~~-1292 and 14-21-101-04<sup>7</sup>~~X~~-1934

**This deed is made by the Grantors' agent, Michael Edward Bufkin, pursuant to power of attorney dated January 29, 2006, a copy of which is attached hereto and incorporated herein.**

Address(es) of Real Estate: 655 West Irving Park Road, Unit 2003, Chicago, IL 60613

Dated this 24<sup>th</sup> day of March, 2006

	<u>Cara Bufkin</u>	(SEAL)	<u>Andrew Dale Bufkin</u>	(SEAL)
PLEASE PRINT OR TYPE NAME BELOW SIGNATURE(S)	<u>by Michael Edward Bufkin TM</u> <u>her attorney in fact</u>		<u>by Michael Edward Bufkin TM</u> <u>her attorney in fact</u>	
	<u>Michael Edward Bufkin, her agent under P.O.A. dated 1-29-06</u>	(SEAL)	<u>Michael Edward Bufkin, his agent under P.O.A. dated 1-29-06</u>	

State of Illinois, County of Kane ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY Michael Edward Bufkin, as agent for Cara Bufkin and Andrew Dale Bufkin, Pursuant to power of attorney dated January 29, 2006 and attached hereto, personally known

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to me to be the same man whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said Cara Bufkin and Andrew Dale Bufkin, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24<sup>th</sup> day of March 2006  
Commission expires Sept. 27, 2009 Allyson Longmire  
NOTARY PUBLIC

This instrument was prepared by: Michael-Edward: Bufkin, 825 Village Quarter Road, Suite A4, West Dundee, Illinois

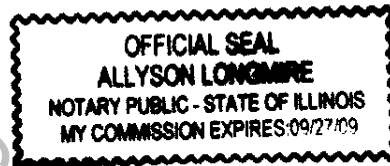
MAIL TO: Attorney Kathleen Rodriguez  
P.O. Box 24  
Arlington Heights, IL 60006

SEND SUBSEQUENT TAX BILLS TO:

Jason Kazmar  
655 West Irving Park Rd., Unit 2003  
Chicago, IL 60613

OR

Recorder's Office Box No. \_\_\_\_\_



City of Chicago  
Dept. of Revenue  
430472  
04/27/2006 11:12 Batch 07279 46  
Real Estate  
Transfer Stamp  
\$1,860.00



STATE TAX  
STATE OF ILLINOIS  
MAY. 19.06  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



REAL ESTATE  
TRANSFER TAX  
00248.00  
FP 103044

# 000000281

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
MAY. 19.06  
REVENUE STAMP



REAL ESTATE  
TRANSFER TAX  
00124.00  
FP 103039

# 000000220

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Mark F. Peterson  
825 Village Quarter Road, Ste A4, West Dundee, IL 60118  
(847)428-9449, Fax (847)428-1615  
Authorized Agent For: Lawyers Title Insurance Corporation

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 262777MFP-ATTY\*REV.2

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*The land referred to in this Commitment is described as follows:*

FOR INFORMATION ONLY: 14-21-101-04-1292/1934

655 WEST IRVING PARK ROAD UNIT 2003, CHICAGO IL 60613

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED HEREBY.

UNIT 2003 AND V-134 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED October 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.