UNOFFICIAL COPY



Doc#: 0613947151 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2006 02:45 PM Pg: 1 of 3

60302

% X		
Release of Deed Ful		
Know all Men by these presents, that SUCCESSOR BY MERGER TO BAN	JPMORGAN CHASE BA K ONE NA	ANK NA ("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe JOHN C DAWSON AND RANDI E DA	es hereby release, convey AWSON FKA RANDI E HA	GEN
representatives and assigns, all the r	ight title, interest, claim or	and its/his/their heirs, legal demand
whatsoever Bank may have acquired 10/26/01 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the plegally described as follows, to-wit:	in, through or by a certain 0011148823 Book NA rs Office of COOK	Page NA recorded/ County, in
SEE ATTACHED		

OAK PARK

00414511242523

PIN 16-05-118-012

Deed was filed.

Property Address: 1022 HAYES AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

0613947151 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/08/06

JPMORGAN CHASE BANK NA

Bv:

Its: Mortgage Officer

Attest: N

DEIDRA BISHOP

Its: Authorized Officer Coope

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL RICKIE KNOX ARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

This instrument was prepared by: DEIDRA BISHOP

00414511242523

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0613947151 Page: 3 of 3

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Legal Description

Tax ID : 16-05-11B-012

LOT 29 IN BON AIR BEING A SUBDIVISION KOF THAT PART OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF NORTH 75 ACRES THEREOF WEST OF A LINE 631.34 FEET WEST OF THE EAST LINE OF SAID QUARTER OF SECTION NORTH OF THE NORTH OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH BS ACRES OF SAID QUARTER SECTION EAST OF THE CENTER OF RIDGELAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office