



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/08/06

JPMORGAN CHASE BANK NA

By: *Corrie L Hanson*  
CORRIE L HANSON  
Its: Mortgage Officer

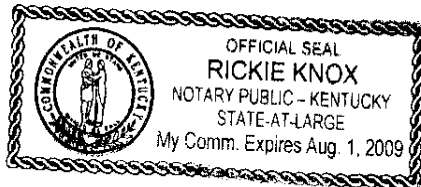
Attest: *Deidra Bishop*  
DEIDRA BISHOP  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public



My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP  
00414511242523

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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## Legal Description

Tax ID : 16-05-11B-012

LOT 29 IN BON AIR BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF NORTH 75 ACRES THEREOF WEST OF A LINE 631.34 FEET WEST OF THE EAST LINE OF SAID QUARTER OF SECTION NORTH OF THE NORTH OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH 85 ACRES OF SAID QUARTER SECTION EAST OF THE CENTER OF RIDGELAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office