## **UNOFFICIAL COPY**



Doc#: 0613947152 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2006 02:45 PM Pg: 1 of 3

900	X				
Release of Deed	Full	Partial			
Know all Men by these presents		AN CHASE BA			
SUCCESSOR BY MERGER TO	BANK ONE NA		("Ba	ank") in	
consideration of one dollar, and whereof is hereby acknowledge CATHERINE DUSMORE FKA C	d, does hereby re	lease, convey a .A AND ROY E	and quit cla	aim unt	to
representatives and assigns, all	the right, title, into		and its/his/ demand	their h	eirs, legal
whatsoever Bank may have acq 10/11/03 as Document Numb registered in the Recorder's/Reg	quired in, through oper 0334516144	or by a certain Book NA	Mortgage Page		ecorded/ in
the State of Illinois applicable to legally described as follows, to-	the property, situ		unity and	State,	
SEE ATTACHED			C		
Property Address: 3923 N PAC	IFIC AVE	CHICAGO	)	īL	60634

PIN 12-24-100-012

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0613947152 Page: 2 of 3

## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/08/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest

Coope Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THATTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes Therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL LORI ROGERS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Germ Expires Aug. 1, 2009

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

00414511456430

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

0613947152 Page: 3 of 3

## **UNOFFICIAL COPY**

THE NORTH 30.00 FEET OF THE SOUTH 934.00 FEET OF LOT 4 LYING EAST OF THE EAST LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23 ALSO THE WEST 6 2/3 RODS OF THE NORTH 120 RODS OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST THRU.

Of Cook County Clerk's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.