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Doc#: 0613947168 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2006 02:47 PM Pg: 1 of 3

X		
Release of Deed Fu	II Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK NA
		("Bank") in
consideration of one dollar, and othe whereof is hereby acknowledged, do STEVEN WOHLGEMUTH AND KAT	es here ov release, convey a	
representatives and assigns, all the rewhatsoever Bank may have acquired 09/19/05 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED	ight, title, interest, claim or d in, through or by a certain N 0527350038 Book NA rs Office of COOK	Mortgage dated Page NA recorded/ County, in
Property Address: 450 FLORIAN DR	DES PLAIN	NES IL 60016

PIN 08-24-110-019-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0613947168 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/05/06

JPMORGAN CHASE PANK NA

Its: Mortgage Officer

Attest:

L'ØRI ROGERS Its: Authorized Officer

OFFICIAL SEAL JE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires 7-2-2007

State of Kentucky County of FAYETTE

2004 COL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: LORI ROGERS

00447021121234

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

0613947168 Page: 3 of 3

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LOT 16 IN PLEASANT MANOR ESTATES UNIT #2, A SUBDIVISION OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960 AS DOCUMENT #1916025.

Property of County Clerk's Office