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Doc#: 0613954069 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2006 01:55 PM Pg: 1 of 3

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between
National City Bank

herein known as "Subordinating Bank" and MORTGAGE BANKING SERVICES,
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from
Mary E Galbavy and Chris D Jans

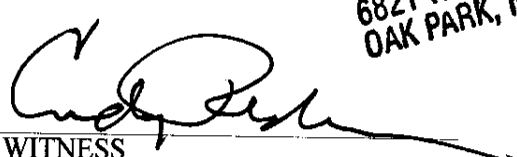
herein known as "Borrower(s)", which is dated 11/22/05, and recorded 12/12/05, as
Daily No. 0534643367 in the COOK County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank
subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.


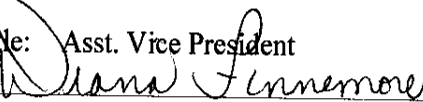
THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the
maximum amount of

Five Hundred Fifty-Eight Thousand Dollars and No Cent's (\$558,000.00),
dated 4/26/06, and is recorded in Mortgage Records Instrument # ,
Volume , Page , in the County Recorder's Office.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument at the
10th day of April, 2006


WITNESS
Cindy Peskura
Printed Name of Witness

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

National City Bank
By: 
Name: Matthew P. Ostrander
Title: Asst. Vice President

WITNESS
Diana Finnemore
Printed Name of Witness

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STATE OF OHIO }
County of Cuyahoga }

Before me, the undersigned, a Notary Public, in and for said County and State,
this 10th day of April, 2006, personally appeared Matthew P. Ostrander, Asst. Vice President
of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination
Agreement.

My Commission Expires: June 6, 2010

County of Residence: Cuyahoga


Notary Public: Cynthia C. Caster

This instrument prepared by Cindy Peskura, National City Bank. 4489618320547509

PLEASE RETURN TO: NATIONAL CITY BANK, CIS 01-7120, 6750 Miller Road, Brecksville OH 441



CYNTHIA C. CASTER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 6/6/10

Clerk's Office

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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0603-20609

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 4 IN CORNELL-QUENTIN SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 2005 AS DOCUMENT NUMBER 0509618119, AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531119030 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-16-404-012-0000, VOLUME 149

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