Recording Requested By: AURORA LOAN SERVICES UNOFFICIAL COPY

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0613956057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2006 09:33 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC 1.01.14655426 "WHITTINGTON" Lender ID:E30/001/0114655426 Cook, Illinois MERS #: 100025400003206027 1/3U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS thru N'ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SABRINA WHITINGTON A SINGLE PERSON, originally to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/23/2001 Recorded: 10/31/2001 in Book/Reel/Liber: 8675 Page/Folio: 0132 as Instrument No.: 0011018275, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 47 IN ASHLAND HIGHLANDS, BEING LAUERMAN'S SUSDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NO ?TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-32-101-003-0000

Property Address: 1519 W 79TH ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/Co

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 21st, 2006



0613956057 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

ON April 21st, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L. WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2009

GENERAL NOTARY-State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

n, AUR.

COOK COUNTY CLERK'S OFFICE Prepared By: Kathleen Cison, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500