

# UNOFFICIAL COPY

Tristar  
TC06-1324

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION



Doc#: 0613904129 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2006 02:49 PM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents & Leases** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Gary W. Roy and Susan M. Roy, as joint tenants**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents & Leases** dated March 4, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as Document Nos. 0507414088 & 0507414089, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

**THE EAST 90 FEET OF THE SOUTH 1/3 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 23-26-411-013-0000

COMMON ADDRESS: 8112 W. 126<sup>TH</sup> ST., PALOS PARK, IL 60464

Together with the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Sr. Vice President and attested by its Assistant Vice President, this 20<sup>th</sup> day of March, 2006.

COMMUNITY BANK OF LEMONT

BY: Matthew J. Skowski  
Matthew J. Skowski, Sr. Vice President

ATTEST: Elizabeth B. Hankins  
Elizabeth B. Hankins, Assistant Vice President

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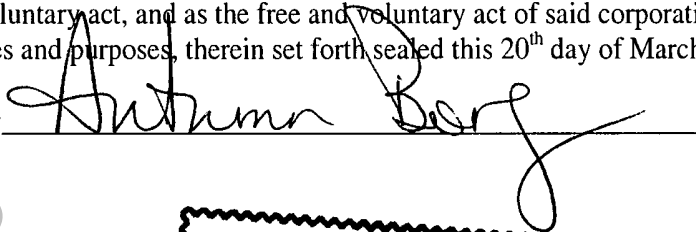
STATE OF ILLINOIS

SS

COUNTY OF COOK

I, **Autumn Borg**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Matthew J. Sitkowski**, personally known to me to be the **Sr. Vice President** of the **Community Bank of Lemont**, a corporation, and **Elizabeth B. Hankins**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Sr. Vice President and Assistant Vice President** they signed and delivered the said instrument as **Sr. Vice President and Assistant Vice President** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth, sealed this 20<sup>th</sup> day of March, 2006.

Notary



TO:

Countrywide Home Loans  
Full Spectrum Lending Division  
745 McClintock Dr., Ste. 300  
Burr Ridge, IL 60527

**MAIL RECORDED DOCS TO:**

Community Bank of Lemont  
ATTN: Elizabeth  
1229 State St.  
Lemont, IL 60439



Property of Cook County Clerk's Office