



Doc#: 0613906175 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/19/2006 03:12 PM Pg: 1 of 2

Janice Basevski
Prepared by: JANICE BASEVSKI
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 503184725 (19725)
MIN: 100176105031847257

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **WALKER, CAPRICE ANN**
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**
AMOUNT: **\$140,000.00**
DATED: **03/31/2005** RECORDED: 04/15/2005
BOOK: - PAGE - DOC/INSTR # **0510502120**
PROPERTY ADDRESS: **8422 S WABASH AVE, CHICAGO, IL 60619**
COUNTY: **COOK**
Tax ID **20-34-306-031-0000**
LEGAL DESCRIPTION: **PLEASE SEE "EXHIBIT A"**

Dated: **May 5, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *Kelly M Collins*
Name: **KELLY M. COLLINS**
Title: **ASSISTANT VICE PRESIDENT**



STATE OF **PENNSYLVANIA**
COUNTY OF **ALLEGHENY**

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **May 5, 2006**

Notary Commission Expires: **08/29/2009**

By: *Kelly J Fonner*
Notary Public
KELLY J. FONNER

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kelly J. Fonner, Notary Public
West Mifflin Boro, Allegheny County
My Commission Expires Aug. 29, 2009
Member, Pennsylvania Association of Notaries

*3/4
5/6
P-2
m.j.
12/0*

UNOFFICIAL COPY

Borrower: **WALKER, CAPRICE ANN**
Loan No: **503184725 (19725)**

EXHIBIT "A"

LOT 47 IN SOUTH MANOR, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, ALSO THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, AND OF THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office