UNOFFICIAL COPY

Prepared by: JANICE BASEVSKI

When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 512303711 (19805)

MIN: 100176105123037114

Doc#: 0613906177 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/19/2006 03:12 PM Pg: 1 of 3

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR GRADOWS, DANIEL S, GRADOWS, ELIZABETH M

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOI ELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

AMOUNT: \$95,000.00

DATED: **12/30/2(05** RECORDED: 02/03/2006

BOOK: - PAGE: - DOC/INSTR # 0603420019
PROPERTY ADDRESS: 16 LONGWO JD WAY, LEMONT, IL 60439

COUNTY: COOK

Tax ID **22-31-305-005-0000**

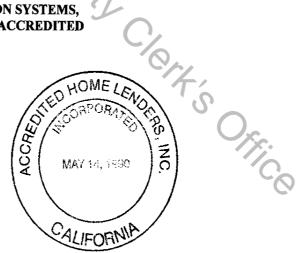
LEGAL DESCRIPTION: PLEASE SEE "EXHIPIT A"

Dated: May 8, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Name: KELLY M. COLLINS

Title: ASSISTANT VICE PRESIDENT



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COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal May 8, 2006

Notary Commission Expires: 08/29/2009

Ox C004

MMONWEALTH OF PENNSY

Notarial Seal
Kelly J. Fonner, Notary Public
West Mifflin Boro, Allegheny County
My Commission Expires Aug. 29, 2009

Member, Pennsylvania Association of Notaries

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Borrower: GRADOWS, DANIEL S, GRADOWS, ELIZABETH M

Loan No: 512303711 (19805)

EXHIBIT "A"

LOT THIRTY SIX (36) IN BIG RUN ACRES UNIT TWO (2), A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 1), 1989 AS DOCUMENT NUMBER 3824703, IN COOK COUNTY, ILLINOIS.

PERMANENT II (DEX #S: 22-31-305-005-0000 VOL. 0062

1216 LONGY.

OF COUNTY CLOTH'S OFFICE PROPERTY ADDRESS: 16 LONGWOOD WAY, LEMONT, ILLINOIS 60439