RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0613908061 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/19/2006 09:56 AM Pg: 1 of 1

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLYS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Greater Chicago Bank 219 South Mannheim Rd. Bellwood, IL 60104 of the County of Cook, and State of Mirois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the car collation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby cknowledged, does hereby REMISE, RILEASE, CONVEY, and QUIT CLAIM unto QUICK STOP AUTO SHOP, INCORPORATED, theirs, legal representatives and assigns, all the right, title, interest, claim or may have acquired in, through or by a crtain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of the 20H day of AUGUST, 2004 and recorded in the Recorder's Office Of COOK County, in the Start of Illinois, in book XXXX of records, on page XXX, as document Nos. 0424534092 AND 0424534093 ON SEPTEMBER 1, 2004 to the premises therein described as follows, situated in the County of COOK, State of Öllinois, to wit:

BEGINNING AT THE INTERSECTION OF THE NORFALINE OF THE SOUTH 33.00 FEET AND THE AND THE EAST ©BEGINNING AT THE INTERSECTION OF THE NOW FILLING OF THE SOUTH 35.00 FEET AND THE MIND THE EACH CLINE OF THE WEST 50.00 FEET OF LOT 8 IN COUNTY'S CLERK'S DIVISION OF LOT 2 IN SUBDIVISION OF THE NORTH ½ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; *THENCE NORTH 02 DEGREES 50 MINUTES 07 SECONDS VEST ALONG SAID EAST 1 NE 166.02 FEET; THENCE ENORTH 87 DEGREES 09 MINUTES 53 SECONDS EAST, 42.26 F.CFT. THENCE NORTH 87 DEGREES 09 MINUTES, 53 SECONDS EAST, 134.00 FEET TO THE EAST LINE OF THE WEST 726 26 FEET OF SAID LOT 8; THENCE SOUTH 02 $^{2}_{5}$ degrees 50 minutes 07 seconds east, along said east line. 143.19 feet to the north line of the SOUTH 33.00 FEET OF SAID LOT 8: THENCE SOUTH 87 DEGREES 03 MIT OFFES, 30 SECONDS WEST ALONG SAID NORTH LINE, 176.26 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 24-18-101-055

Address(cs) of premises: 10607 S. HARLEM AVENUE, WORTH, IL 60482

Witness hand and seal this 8TH day of MAY, 2006.

George Anderson, Vice President

Malik Visram, Arstrant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, Yolanda Ramos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George Anderson personally known to me to be the Vice President of Greater Chicago Bank, an Illinois corporation and Malik Visram, personally known to me to the Assistant Vice President of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

> giscoondarcendendendendsis 8TH day of MAY, 2006. "OFFICIAL SEAL" YOLANDA RAMOS Notary Public, State of Illinois My Commission Expires 5/18/2007

Commission Expires

was prepared by: Greater Chicago Bank, 219 South Mannheim Rd., Bellwood, IL 60104