UNOFFICIAL CO

Lamar Advertising Company Memorandum of Lease Agreement Lease # 1265

Doc#: 0613910072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/19/2006 10:06 AM Pg: 1 of 2

Return to: Lamar Advertising Company Attn: Real Estate Dept. 1770 W. 41st Avenue hry, IN 46408

LESSEE: Lamar Advertising Company 1770 W. 41st Avenue Gary, IN 46468

LESSOR: Mahmoud Sandoka

3972 West Columbus Chicago, IL 60652

The undersigned (hereinafter reier.e. to as "LESSOR") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "LESSEE") a LEASE AGREEMENT dated April 5, 2005, leasing a portion of the premises situated in the County of Cook State of Illinois more

Property address: 3972 W. Columbu, Chicago, IL (West 1/2 Southwest 1/4, Section 35-38-13 PIN Number: 19-35-330-007

Whereas, said LEASE AGREEMENT (hereinafter referrer to 25 "Lease"), provides for a term of five (5) years and provides that the Lease may be continued in force thereafter with the provision set out as vell as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, LESSO & bere'by grants, leases and lets to LESSEE all rights as specified therein in and upon the said premises, subject to all the provisions and conditions so, but in the Lease for all purposes and the Lease is made a part hereof to the

same extent and with the	same force and effect as all	conditions so out in the Case for	all purposes and the Lease is made a part hereof to the
I Dogram -	mine roice and effect as thoug	conditions so, but in the Yease for h the same were fu' year a complet	y/incorporated herein
LESSEE: Lamar Advertisin	ng Company LESSO	OR: AVAILATE	1
Chul	.11/		
Ву:	4111105	By: ////	- Herost 5/2005
Jon Terpstra - VP/GM	Date	By:	Date
V	1 1	Бу:/	
			Date
State of)	ACKNOWLEDGMENTS	
County of) SS:		'Q'
County of)		74,
This foregoing instrument was	acknowledged before me this	5 A `A	1,0
me.	zeintowicoged before me this	day of Man June	by Mahmad me is personally known to
WITNESS muchand a Loranza Control of the Ministry of the Minis			
WITNESS my hand and official seal, this day of April A.D., 2005			
		2-10:0	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	Notes Pati	
	Ho	Notary Public Notary No	CYNTHIA PORTO
	•	My Commission Expires	NOTARY
C		•	RESIDI K COUNTY
State of Indiana County of Lake)		MY C. EXP. APRIL 18, 2007
County of Co) SS:		
ml	4	_	
This foregoing instrument was a	cknowledged before me this	downer 1	/
produced	, as identification.	day of the state o	by Jon Terpstra who is personally known to me or who has
WITNESS my hand and official	seal, this 11th day of 1	1 .	
	asy of	(1) A.D., 2005	VIRGINIA S. WINSTON
	Wo	The all 2 sin	''Y '' '' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
	7	Notary Public	RESIDENT OF LAKE COUNTY
		<u>~~~ 712~137</u>	MY COMMISSION EXP. JULY 26, 2007
	IV)	ly Commission Expires	

0613910072 Page: 2 of 2

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 3972 3972 W COLUMBUS AV

PI# 19-35-330-007

FRONT

800 3 LOT 583 & LOT 584 (EXCEPT THAT PART TAKEN FOR STREETS) IN 87TH & CRAWFORD HIGHLANDS BEING A SUBDIVISION OF LOTS 1 TO 3 IN HATELEY & BOYERS RESUBDIVIION OF THE S 1/2 OF THE SW 1/4 OF SECTION 35. TOWNSPIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT HE RIGHT OF WAY OF THE GRAND TRINK & WABASH RAILROAD) IN COOK COUNTY, ILLINOIS. 3RL, LINOIS

OF COOK COUNTY CLEARLY OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ELLINOIS

97823590