

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. (0006722684 )9000234431



Doc#: 0613912094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2006 02:24 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9295

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 5, 2001, executed by JAMES WELLS,  
JR., A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

to NATIONAL FUTURE MORTGAGE, INC

and recorded on JUNE 18, 2001, in liber/cabinet 2987 at page(s)/  
drawer 0005 document/instrument no. 0010531915 microfilm  
number \_\_\_\_\_ pin number 32-19-321-002  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**LOT 2 IN BLOCK 4 IN SANDRA HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 19, (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL  
RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT THE 66 FOOT STRIP  
DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 590 SHELLY LN, CHICAGO HEIGHTS, IL 60411



Loan No. \_\_\_\_\_  
J=os8020106ai.s.01486 P=S.002.00458.9  
MIN 100011990002344312 MERS PHONE: 1-888-679-6377

*Shelly*  
*Int*  
*J*

Loan No. (0006722584) 9001234431

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 24, 2006, but effective OCTOBER 1, 2005.

**OHIO SAVINGS BANK  
F/K/A OHIO SAVINGS BANK, FSB**

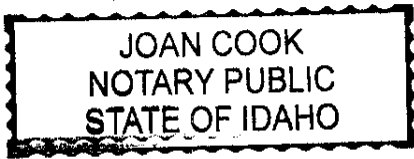
BY *[Signature]*  
**M. L. MARCUM  
VICE PRESIDENT**

BY *[Signature]*  
**KRYSTAL HALL  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 24, 2006, before me JOAN COOK personally appeared M. L. MARCUM and KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*[Signature]*  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:  
*[Signature]*  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

P=S.002.00458.9  
C=s.002.0042  
(NMRI.IL)

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