

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. (0006606277 )9000231392



Doc#: 0613912100 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 02:25 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-5395

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 29, 2001, executed by TRACIE R. ELLIS,  
DIVORCED AND NOT SINCE REMARRIED

to MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP

and recorded on APRIL 11, 2001, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0010292468 microfilm  
number \_\_\_\_\_ pin number 18-03-413-015-0000, 6-0000, 7-0000, 8-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 8812 W. 45TH PL, #11, BROOKFIELD, IL 60513



Loan No. \_\_\_\_\_  
J=os8020106ai.s.01483 P=S.002.00442.9  
MIN 100011990002313929 MERS PHONE: 1-888-679-6377

Loan No. (0005606277) 19000231392

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 24, 2006, but effective OCTOBER 1, 2005.

**OHIO SAVINGS BANK  
F/K/A OHIO SAVINGS BANK, FSB**

BY   
**M. L. MARCUM  
VICE PRESIDENT**

BY   
**KRYSTAL HALL  
SECRETARY**

STATE OF IDAHO

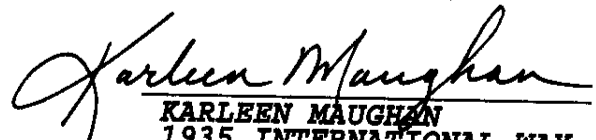
COUNTY OF BONNEVILLE

On APRIL 24, 2006, before me JOAN COOK personally appeared M. L. MARCUM and KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public

**JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:

  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

P=S.002.00442.9  
C=s.002.0039  
(NMRI.IL)

MIN 100011990002313929 MERS PHONE: 1-888-679-6377  
J=os8020106ai.s.01483

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0006606277  
05 8020106AI

10292468

### Legal Description:

Unit 11 in Building 8812 in the Forest Grove Condominium as depicted on the Plat of Survey of the following described parcel of real estate:

The West 55 feet of Lot 1 and all of Lots 2 and 3 in Block 1 in Pinkert's State Road Addition being a subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit 'D' to the Declaration of Condominium, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 00456704, together with its undivided percentage interest percentage in the common elements, in Cook County, Illinois.

The mortgage of the subject unit should contain the following language: 'mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.'

PIN: 18-03-413-015-0000  
18-03-413-016-0000  
18-03-413-017-0000  
18-03-413-018-0000

6606277