

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 45145164719940001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CARL A CAMPIONE, A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0011115567** in (Reel/Vol.) **9208** of (Records/Mortg's) on (Image/Page) **0229 27** relating to property with an address of **3410 LAKE SHORE DRIVE 11HI, CHICAGO, IL 60657** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 14-21-307-052-1068; 14-21-307-052-1067

Today's Date 05/02/2006

Wells Fargo Bank, N.A.
FKA Wells Fargo Bank West, N.A.
Name of Bank

By Marilyn Packard
Marilyn Packard, Collateral Officer

COUNTERSIGNED:

By Louis P Richardson
Louis P Richardson, Collateral Officer



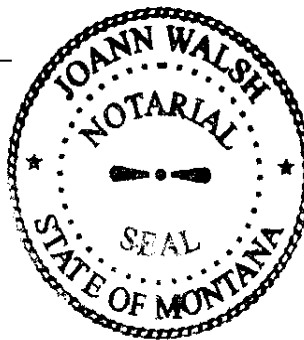
Doc#: 0613912106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2006 02:52 PM Pg: 1 of 2

Mail / Return to:
CARL A CAMPIONE
3410 N LAKE SHORE DR # 11HI
CHICAGO, IL 60657-2813

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Joann Walsh
Joann Walsh
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/10/2010



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

57
02
3-
My
JPK

UNOFFICIAL COPY

PARCEL A:

UNITS 11-H AND 11-I IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES

SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30.23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENTION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY 114.39 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.