

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 45145163037810001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **George Gounaris, a single person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0011017478** in (Reel/Vol.) **n/a** of (Records/Mortg's) on (Image/Page) **n/a** relating to property with an address of **5975 N Odell Ave 6b, Chicago, IL 60631** and legally described as follows: **See Attached Exhibit "A"**

Permanent Index No. **12-01-401-039-1044**

Today's Date **05/02/2006**

**Wells Fargo Bank, N.A., fka Wells Fargo Bank West, N.A.**

Name of Bank

By

  
Amber D Jensen, Collateral Officer

COUNTERSIGNED:

By

  
Bonnie J McClintock, Collateral Officer

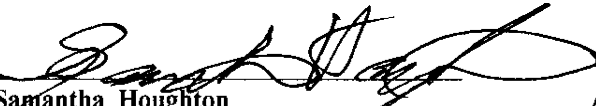


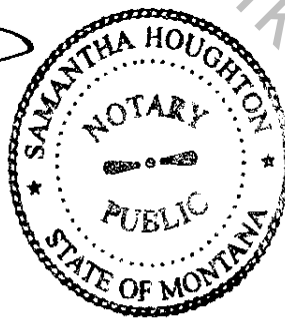
Doc#: **0613912121** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/19/2006 02:52 PM** Pg: 1 of 2

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**GEORGE GOUNARIS**  
**5975 N ODELL AVE APT 6B**  
**CHICAGO, IL 60631-2361**

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

  
Samantha Houghton  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **08/20/2009**



This instrument was drafted by:  
**Thomas Cox, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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P2  
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# UNOFFICIAL COPY

## Exhibit "A"

### LEGAL DESCRIPTION:

UNIT 58 IN PARKWAY CIRCLE CONDOMINIUMS, AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE AFORESAID LOT 2, THAT PART TAKEN FOR KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1 AFORESAID); ALSO LOT 1 IN KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT 17007741, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT WHICH IS LOCATED BY MEASURING FROM THE NORTH WEST CORNER OF THE EAST 1/2 OF LOT 1 OF THE NORTHEAST 1/4 OF SECTION 1; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID LOT 1, 990 FEET; THENCE NORTH 87 DEGREES 0 MINUTES EAST, 705.4 FEET MORE OR LESS TO THE EAST LINE OF LAND CONVEYED TO JOSEPHINE KRICK BY SOLOMON H. BURKANS AND WIFE, DEED DATED AUGUST 25, 1871 AND RECORDED AS DOCUMENT 74892, IN THE RECORDER'S OFFICE OF SAID COUNTY IN BOOK 137, PAGE 501; THENCE SOUTH 2 DEGREES WEST ALONG THE EAST LINE OF LAND CONVEYED BY SAID DEED TO JOSEPHINE KRICK, TO THE SOUTH LINE OF PETERSON AVENUE AS DEDICATED BY DEED RECORDED DECEMBER 17, 1946 AS DOCUMENT 13964108, BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT, DESCRIBED AS FOLLOWS:: RUNNING THENCE SOUTH 2 DEGREES WEST ALONG SAID EAST LINE, A DISTANCE OF 150 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH 2 DEGREES EAST AND PARALLEL WITH SAID EAST LINE ABOVE DESCRIBED, A DISTANCE OF 150 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ON SAID SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF HIGHLAND PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1972 AND KNOWN AS TRUST NUMBER 1361 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23951433; TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.