

# UNOFFICIAL COPY



0613913015

Recording requested by / Return to:  
Peelle Management Corporation (90884)  
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0613913015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2006 09:15 AM Pg: 1 of 2

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA 95009  
Pool: 0000254908 Inv#: 1689779531  
1st LN#: 0811056252 2nd LN#: 4800188761

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, TCF MORTGAGE CORPORATION, a Minnesota corporation (Assignor) whose address is 801 Marquette Avenue, Minneapolis, MN 55402 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee) its successors and assigns

P.O. Box 2026, Flint, MI 48501-2026

Said mortgage is recorded in the State of IL, County of Cook on 07/10/03 as Inst#/series/file: 0318147242

Original Mortgagor--: JAIME RODRIGUEZ, ALMA F. LEDESMA

Original Mortgagee: TCF MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 05/01/2006

TCF MORTGAGE CORPORATION

By: \_\_\_\_\_

Norm Harrison  
Vice President

State of California  
County of Santa Clara

On 05/01/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Norm Harrison, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of TCF MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of TCF MORTGAGE CORPORATION.

Notary: Kim Gorman  
My Commission Expires January 11, 2010



FINAL SA.inv11 tcf884 90884 2 042406 IMG FNM W 12-031 IL Cook 6 Sort 3088

MIN#: 1000212-4800188761-9 MERS Tel.#: 1-888-679-6377



Handwritten initials: PJ, SA, SY, MW, JW

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0811056252 (12-031 IL Cook)

Tax ID #: 19-33-311-019-0000

Date of mortgage: 07/08/03

Property Address: 8620 Latrobe Burbank, IL 60459

LOT 1 IN MARGARITA'S SUBDIVISION, BEING A REUBDIVISION OF LOT 9 IN F. H. BARTLETT'S 87TH STREET ORCHARD FARMS A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office