Document Prepared By: ILMRSD J 1048 SOFFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350 ALPHARETTA, GA 30005**

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 **ALPHARETTA, GA 30005**

*\$*70-753-4373

Project #: 708WFHM

Reference #: 708-0127508869

08-0127508869 Secondary Reference #: 20060518 (R045)

PIN/Tax ID #: 12-01-401 03)-1044

Property Address:

5975 NORTH ODELL, UNIT VB

CHICAGO, IL 60631



Doc#: 0613915166 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/19/2006 03:06 PM Pg: 1 of 2

MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successo: Dy merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, doe, hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): GEORGE GOUNARIS

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$154,000.00

Date of Mortgage: 4/22/1003

Date Recorded: 5/12/2003

Comments:

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/02/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETR VICE PRES LOAN DOCUMENTATION

State of GA County of **FULTON** LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Document #: 0313011121

On this date of 05/02/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia **Fulton County**

My Comm. Expires June 14, 2008

0613915166 Page: 2 of 2

UNOFFICIAL CO

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 6-B in Parkway Circle Condominiums, as delineated on survey of Lot 1 and Lot 2 in Kisla's Subdivision of part of the East 1/2 of Section 1, Township 40 North, Range 12 East of the Third Principal Meridian. (excepting from the aforesaid Lot 2, that part taken for Kisla's 2nd Subdivision of part of the East of 1/2 of Section 1 aforesaid); also Lot 1 in Kisla's Subdivision of part of the East 1/2 of Section 1, Township 40 North, Range 12 East of the Third Principal Meridian, and a Resubdivision of part of Lot 2 in Kisla's Subdivision of said East 1/2 of Section 1, according to the Plat thereof recorded September 10, 1957 as Document 17007741, in Cook County, Illinois also that part of the East 1/2 of Section 1, Township 40 North Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at a point which is located by measuring from the North West corner of the East 1/2 of Lot 1 of the Northeast 1/4 of Section 1; thence South along the West line of said East 1/2 of said Lot 1, 990 feet; thence North 87 degrees 0 minutes East, 705.4 feet more or less of the East line of land conveyed to Josephine Krick by Solomon H. Burhans and wife, deed dated August 25, 1871 and recorded as document 74892, in the recorder's office of said county in Book 137, Page 501; thence South 2 degrees West along the East line of land conveyed by said Deed to Josephine Krick, to the South line of Peterson Avenue as dedicated by Deed recorded December 17, 1946 as document 13964108. being the point of beginning of the following described tract, described as follows: Running thence South 2 degrees West along said East line, a distance of 150 feet to a point: thence West parallel with the South line of Peterson Avenue, a distance of 100 feet to a point; thence North 2 degrees East and parallel with said East line above described, a distance of 150 feet to the South line of Peterson Avenue; thence East on said South line of Peterson Avenue, a distance of 100 feet to the point of beginning, in Cook County, Illinois, (hereinafter referred to as parcel) which survey is attached as Exhibit "A" to Declaration of Condominium made by the First National Bank of Highland Park's as Trustee under Trust Agreement dated July 14, 1972 and known as Trust Number 1361 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23951433; together with an undivided 100 per cent interest in said parcel (excepting from said parcel all the property and space comorising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Permanent Index #'s: 12-01-401-039-1044 Vol. 0310

Pit Clart's Office Property Address: 5975 North Odell, Unit 6B, Chicago, Illinois 60631

708-0127508869 Cook, IL