

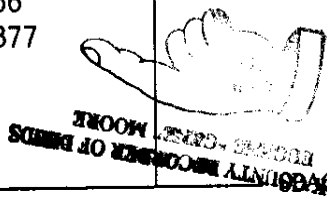
UNOFFICIAL COPY



Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda
1901 Main St #150, Irvine, CA 92614
MIN: 100122200002139266
MERS:PHONE:(888)679-6377

Doc#: 0613917064 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/19/2006 03:15 PM Pg: 1 of 2

Order No. IL0503114
Escrow No.
Loan N COROAK0437



ASSIGNMENT ABOVE THIS LINE FOR REC
Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **September 29, 2005**
executed by **MIGUEL NIÑO, SINGLE.**

, as mortgagor,
to **PRIME FINANCIAL CORP**,
, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0529126038 ON 10/18/2005 in book _____, page _____,
in the Official Records in the Recorder of Deeds Office of **COOK** County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.
PROPERTY ADDRESS: 2905 S. 48TH COURT, CICERO, IL 60804
A.P.N.: 16-28-420-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On November 1, 2005 before me,
Dolores Martinez
personally appeared
JAMIE LANGFORD

**BNC Mortgage, INC., A
Delaware Corporation**

JAMIE LANGFORD
VICE PRESIDENT

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies); and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



SM
P2
MY
BML
SO
J.S.

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Exhibit "A" **Legal Description**

LOT 14 IN RESUBDIVISION OF LOTS 1,2, 11 AND 12 IN BLOCK 13 IN HAWTHORNE,
BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 28 AND THE NORTH
½ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-28-420-003-0000

PROPERTY ADDRESS: 2905 S. 48TH COURT, CICERO, IL 60804

Property of Cook County Clerk's Office