# UNOFFICIAL CORM

Recording Requested By: BNC Mortgage, Inc. When Recorded, Mail To: BNC Mortgage, Inc., Attn: Nilda 1901 Main St #150, Irvine, CA 92614

Doc#: 0613917069 Fee: \$50.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/19/2006 03:19 PM Pg: 1 of 3

Order No. 2005-05342-MR

E

scrow No.  con N COROAK0395	CDACE ADOVE		
	Assignment of Mortga	THIS LINE FOR RECORDER'S USE —— age	
FOR VALUE RECEIVED, the undersig	med hereby grants, assigns and tran	nsfers to BNC Mortgage, Inc	2., A
Delaware Corporation whose mailing address is 1901 M all of the undersigned's right, title and ir executed by HENRY DENJAMIN.	ain St., Irvine, (	CA 92614	
to ADVANTAGE MORTGAGL CO	NSHLTING INC		, as mortgagor,
and recorded either concurrently herewith; or	O <sub>x</sub>		, as mortgagee,
x as Instrument No. 0529816049 in the Official Records in the Records		k , page OK	, County,
ILLINOIS	, describing lang therein as:		
LEGAL DESCRIPTION ATTACHE PROPERTY ADDRESS: 440 NA.P.N.: 17-10-127-014-00	• WABASH AVENUE #1504		
TOGETHER with the note or notes the interest, and all rights accrued or to accr	rein described or referred to, the mo ue under said Mortgage.	oney due and to become due thereon with	·
STATE OF CALLED AND ILLINOIS COUNTY OF CALLED COOK		ADVANTAGE MORTGAGE CO	ONSULTING,
on 9/29/05 before me, carmen G. MARTINEZ personally appeared Warela Gutierrez		Mariela St.	eneg
personally known to me (or proved to me of satisfactory evidence) to be the person(s name(s) is/are subscribed to the within instacknowledged to me that he/she/they exects same in his/her/their authorized capacity(it by his/ her/their signature(s) on the instrumperson(s), or the entity upon behalf of white person(s) acted, executed the instrument.	on the basis s) whose trument and uted the es), and that nent the	Marrela Gute	errez/Manage
WITNESS my hand and official seal.	martine ?		
OFFICIAL CARMEN G. A NOTARY PUBLIC BYA MY COMMISSION BY	MARTINEZ }		

ILLINOIS ASSIGNMENT (REV. 12/95) ILASSIGN

(This area for official notarial seal)

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### **UNOFFICIAL COPY**

#### **GOVERNMENT CODE 27361.7**

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follow:

Name of Very: Carmen G. Martinez

Date of Commission Expires: September 19, 2009

State of Commission: Limois

In: S. County Clarks Office Date and Place of Notary Execution: September 29, 2005, Cook County, Illinois

Date: February 13, 2006

BNC Mortgage, INC.

(Firm name, if applicable)

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## **UNOFFICIAL COPY**

### Exhibit "A" **Legal Description**

PARCEL 1: UNITS 1504 AND P-337 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL (S) 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741, AS AMENDED BY DOCUMENT 93070550, AND SUB-DECLARATION PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 440 NORTH WABASH, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0501339141.

15th Clarks Office PROPERTY ADDRESS: 440 N. WABASH AVENUE #1504, CHICAGO, IL 60611

A.P.N.: 17-10-127-014-0000