



0613917098

Doc#: 0613917098 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2006 03:42 PM Pg: 1 of 1

Recording Requested By:
BNC Mortgage, Inc.
When Recorded, Mail To:
BNC Mortgage, Inc., Attn: Nilda
1901 Main St #150, Irvine, CA 92614
MIN: 100122200002112644
MERS: PHONE: (888)679-6377

Order No. TT05-3936
Escrow No.
Loan N COROAK0430

SPACE ABOVE THIS LINE FOR R

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., It's successors and assigns as nominee for
BNC Mortgage, Inc., It's successors and assigns, P. O. Box 2026, Flint, MI 48501

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **October 3, 2005**
executed by **DAVID M. ALLIBONE AND FRANCESCA T. ALLIBONE.**

_____, as mortgagor,
to **SUMMIT MORTGAGE CORP**, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. 0530705254 ON 11/03/2005 in book _____, page _____
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS, describing and therein as:

LOT 61 IN SCHORSCH VILLA FIRST ADDITION, A RESUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1938 AS DOCUMENT NO. 12184511, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **6735 W. SCHOOL, CHICAGO, IL 60634**

A.P.N.: **13-19-426-013-0000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

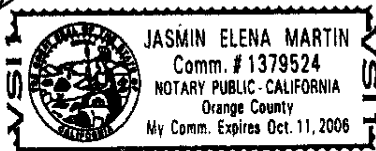
On October 18, 2005 before me,
personally appeared **Jasmin Elena Martin**

DOLORES MARTINEZ

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



BNC Mortgage, INC., A Delaware Corporation

DOLORES MARTINEZ
Asst. Vice President

SY
PI
MY
BULL
SO
P/S
10.