

3054

UNOFFICIAL COPY

Prepared by:
Judith A. Kelsch
First DuPage Bank
520 N. Cass Avenue
Westmont, IL 60559



Doc#: 0613926164 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2006 03:34 PM Pg: 1 of 2

When recorded return to:
Senco Properties, Inc.
Mr. William Senne
2004 W. Webster Avenue
Chicago, IL 60614

**RELEASE DEED (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that First DuPage Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secure, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto Cole Taylor Bank, as Trustee under Trust Agreement dated January 9, 2004 and known as Trust No. 01-041004, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and Modification of Mortgage bearing date the 17th day of February, 2005 and, and recorded in the Recorder's office of Cook County, in the State of IL, as document No(s) 0505533105, 0505533106 and 0520833193 to the premises therein described, situated in the County of Cook, in the State of IL, to wit:

(Note: Full legal description located on the reverse side of this document.)

together with all the appurtenances and privileges belonging or appertaining.

Permanent Index Number(s) 13-26-222-011-0000

IN TESTIMONY WHEREOF, the said First DuPage Bank, has caused these presents to be signed by its Assistant Vice President, this 4th day of May 2006.

By: *Aurora Pragides*

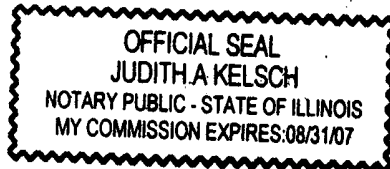
Title: Assistant Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Aurora Pragides of First DuPage Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary acts, and as the free and voluntary act of said Bank, for the use and purposes, therein set forth.

Given under my hand and notarial seal this 4th day of May, 2006.

Judith A. Kelsch My commission expires 8/31/07
Notary Public



Box
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Legal Description:

LOT 47 IN BLOCK 1 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 2909 N. Central Park, Chicago, IL 60618

