

# UNOFFICIAL COPY

Doc#: 0520942031  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/28/2005 07:40 AM Pg: 1 of 2



Doc#: 0613931007 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/19/2006 09:15 AM Pg: 1 of 2

*of 2*  
SUBSEQUENT TO RECORDATION  
MAIL TO:  
MARQUETTE BANK  
9612 W. 143RD STREET  
ORLAND PARK, IL 60462  
Irwin Loan #: 79696241  
Min #: 100013900796962417  
MERS Phone: 1-888-579-6377

## ASSIGNMENT OF MORTGAGE

*END*  
*SA 225226*

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W. 143rd Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all of its right, title and interest in a certain Mortgage dated July 01, 2005, made and executed by David McCormick and Bettina McCormick, husband and wife, to and in favor of Marquette Bank upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of Two Hundred Eighty Eight Thousand Dollars and 00/100ths ----- Which mortgage is of record in book, volume, or document No. ~~0520442030~~ At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

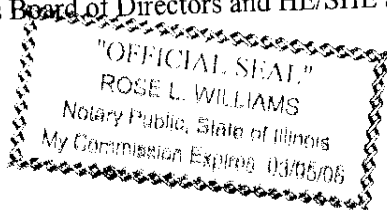
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 01, 2005, MARQUETTE BANK

*Lisa Ryan*  
\_\_\_\_\_  
Lisa Ryan  
Witness

*Brad J. Buttlere*  
\_\_\_\_\_  
Brad J. Buttlere  
Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Cook

Be it remembered, that on this 1st day of July 2005, before me, the subscriber, personally appeared Brad J. Buttlere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.



*Rose L. Williams*  
\_\_\_\_\_  
NOTARY PUBLIC

*CTI*  
\* Document being re-recorded to correct pin # Box 334

# UNOFFICIAL COPY

STREET ADDRESS: 3636 S. LOWE AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: ~~17-33-209-040-0000~~ 17-33-309-040-0000

**LEGAL DESCRIPTION:**

LOT 32 IN BLOCK 7 IN HAMBURG, BEING SAMUEL GEHR'S SUBDIVISION OF THE BLOCKS 23 AND 24 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office