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Doc#: 0613931022 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2006 09:40 AM Pg: 1 of 3

Return To:
SOUTH CENTRAL BANK, NATIONAL
ASSOCIATION
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607
Prepared By:

MONICA CERVANTEZ
525 W. Roosevelt Road, Chicago, IL
60607

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 16, 2006 made and executed by Lisa Hamidani, UNMARRIED WOMAN

to and in favor of SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

upon the following described

property situated in Cook
SEE PRELIMINARY TITLE REPORT

County, State of Illinois

Parcel ID#:

Property Address: 1244 S. Blue Island Ave. Unit #101, Chicago, ILLINOIS 60608
such Mortgage having been given to secure payment of Two Hundred Thirty-Four Thousand Six Hundred and 00/100 (\$234,600.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 041391021) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506015697486

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291



23002-01

Box 334

343 mw
CNO NO ALU CT

AC 0603864

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 16, 2006

Monica D Cervantez

Witness Monica D Cervantez

Natilina Todorova

Witness Natilina Todorova

Maureen Schechtman

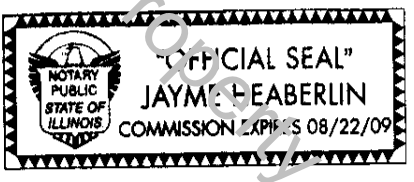
Attest Maureen Schechtman

SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

Steven Zielke

By: _____ (Signature)
Steven Zielke
VP

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on May 16, 2006

by

as

ASSOCIATION

of SOUTH CENTRAL BANK, NATIONAL

Jayme Heaberlin

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STREET ADDRESS: 1244 BLUE ISLAND AVE

UNITS 101 & P-1244-C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

17-20-207-054, pi @ arp

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 101 IN THE 1244 SOUTH BLUE ISLAND CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A): THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AS LESSOR, AND RS HOMES I LLC, AS LESSEE, DATED AS OF MAY 1, 2006, WHICH LEASE WERE RECORDED JUNE 6, 2005 AS DOCUMENT 0515727101; WHICH LEASE AS AMENDED, DEMISE THE LAND (AS HEREINAFTER DESCRIBED IN 2(B) BELOW) FOR A TERM OF 99 YEARS (EXCEPT THE BUILDINGS AND IMPROVEMENTS ON THE LAND);

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 54 IN PLAT 2 ROOSEVELT SQUARE SUBDIVISION, A RESUBDIVISION OF BLOCKS 6, 7, AND PART OF 8 OF HENRY WALLER'S SUBDIVISION, PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0611010017, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1244-C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.