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Doc#: 0613931102 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2006 12:35 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECT ON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto JOHN P. SULLIVAN; A BACHELOR of the County of Cock and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 5th day of October, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0429514573 to the premises therein described as follows, to-wit:

UNIT 2 NORTH AND GARAGE 2N IN THE 1942 NORTH FRANCISCO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT FOUR (4) IN BLOCK THREE (3) IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2003 AS DCOUMENT NO. 0030045993 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Common Address: 1942 N. Francisco, Unit 2N, Chicago, Illinois 60647

P.I.N. #13-36-305-041-1005

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its VICE PRESIDENT, this 2nd day of March, 2006.

PARK RIDGE COMMUNITY BANK,

RIDGE, ILĽINOIS PARK'

ATTES Vice President

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Geraldine Cooper, personally known to me to be the Vice President of PARK PIDGE COMMUNITY BANK, an Illinois banking corporation, and Charles W. Maegdlin, personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and volunt and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 2nd day of March, 2006.

MAIL TO:

RK RIPOE COMMUNITY BANK

©OTT ROAD

RK RIDGE, ILLINOIS 60068

LOAN NUMBER: 51428388

This Document prepared by:

Thomas E. Carter, President Park Ridge Community Bank NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/09/09

626 Talcott Road Park Ridge, IL 60068