

# UNOFFICIAL COPY



Doc#: 0613932043 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2008 10:05 AM Pg: 1 of 2

Prepared By:  
Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104  
Chicago, IL 60631

Mail To:  
Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104  
Chicago, IL 60631

## CERTIFICATE OF RELEASE

Date: 05/15/06 Title Order Number: A06-0732

1. Name of mortgagor(s) Nedzad Husic, Nafka Husic
2. Name of original mortgagee: GreenPoint Mortgage Funding, Inc.
3. Name of mortgage servicer (if any): GreenPoint Mortgage
4. Mortgage recording: Document No.: 0403442073

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-30-208-019-0000

Common Address: 3048 N. Rutherford Chicago IL 60634

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois

County of Cook

This Instrument was acknowledged before me on 05/15/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: MARCH 04, 2009



ADU-0732 YJC

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Ticor Title Insurance

Commitment Number: A06-0732

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN RUUD AND DILKOK'S SUBDIVISION OF LOTS 37 AND 38 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

p.i.n. #: 13-30-208-019 0000

Property of Cook County Clerk's Office