Recording Requested By: CHASE HOME FINANCE LLC UNOFFICIAL COP

When Recorded Return To: VICTOR GALLARDO 6449 SOUTH TRIPP STREET CHICAGO, IL 60629

Doc#: 0613932126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2006 02:58 PM Pg: 1 of 2

<u>SATISFACTION</u>

Paid Accounts Department #:22259873 "GALLARDO" Lender ID:647/510136780 Cook, Illinois MERS #: 100176105101367806 VRI / 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by VICTOR GALLARDO AND ROCIO E. SILVA, AS JOINT TENANTS, originally to MERS, AS A NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/28/2005 Recorded: 11/08/2005 at Instrument No.: 0531208058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-15-428-012-0000

Property Address: 6623 S. KOMENSKY AVE., CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Jest's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) On May 3rd, 2006

STATE OF California COUNTY OF San Diego

ON May 3rd, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502

JOSEPHINE CORRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 200

(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*CXD*CXDCHCA*05/03/2006 08:32:19 AM* CHCA01CHCA0000000000000000474983* ILCOOK* 22259873 ILSTATE_MORT_REL *CXD*CXDCHCA*

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OCT. 28. 2005 2:33PM

TICOR TITLE INSURANCE COMPANY

Commitment Number: 508053

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 28 IN BLOCK 3 IN BURROWS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE OF SOOK CO. COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, "COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(508053.pfd/508053/6)