CERTIFICATE CO RELEASE UNOFFICIAL COPI

Prepared By: Donna Zwetzig Return To: **Premier Title**

1350 W. NW Hwv

Arlington Heights, IL 60004

Date: April 28, 2006

Order Number: 2006-01265-PT

1. Name of Mortgagor(s):

JOE GUTTILLA and CINDY L. GUTTILLA

2. Mortgage information:

MORTGAGE DATES February 20, 2003 AND RECORDED MARCH 24, 2003 AS DOCUMENT 0030392907 MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1986 AND KNOWN AS TRUST NUMBER 7662 TO BANK OF PALATINE TO SECURE A NOTE FOR \$75,650.00.

- The above referenced moltquice has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the Susiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 - This certificate of release is made on behalt of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 02-16-203-017-0000

Common Address: 732 N. MAPLE, PALATINE, Illinois 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS hir COMMISSION EXPIRES:07/28/08

(2006-01265-PT.PFD/2006-01265-PT/53)

Doc#: 0614240017 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/22/2006 09:47 AM Pg: 1 of 2

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PROPERTY DESCRIPTION

LOT 17 IN BLOCK 3 IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office