

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

1084
 Prepared By: Donna Zwetzig
 Return To: Premier Title
 1350 W. NW Hwy
 Arlington Heights, IL 60004



Doc#: 0614240024 Fee: \$26.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 05/22/2006 09:56 AM Pg: 1 of 2

Date: April 26, 2006
 Order Number: 2006-01483-PT

PREMIER TITLE

- Name of Mortgagor(s):
GIULIANO PETRUCCI and RANDI PETRUCCI
- Mortgage information:
MORTGAGE DATED AUGUST 31, 2001 AND RECORDED SEPTEMBER 14, 2001 AS DOCUMENT 0010855180 MADE BY GULIANO PETRUCCI AND RANDI ROSS TO CHARTER ONE BANK, F.S.B. TO SECURE A NOTE FOR \$15,400.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
 Permanent Index Number: 12-27-200-010-0000
 Common Address: 3134 MAPLE ST., FRANKLIN PARK, Illinois 60131
 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

2pg
 C.F.

Premier Title
 Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
 Telephone No: 847-255-7100

State of Illinois
 County of COOK

This instrument was acknowledged before me on 4/27/06 by Donna Zwetzig as (officer for/agent of) Premier Title.

Donna Zwetzig

 Signature of Notary
Kathy Jones

Notary Public
 My Commission expires on:



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PROPERTY DESCRIPTION

THE NORTH 37.57 FEET OF THE EAST 125 FEET OF THAT PART OF BLOCK 22 OF RIVER PARK, A SUBDIVISION OF PART OF LA FRAMBOISE RESERVE AND EAST 26.75 CHAINS OF THE NORTH 1/2 FRACTIONAL SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF LA FRAMBOISE RESERVE, SOUTH OF THE SOUTH BOUNDARY LINE OF ASHLAND AVENUE, WEST OF THE WEST LINE OF MAPLE STREET, AND NORTH OF THE NORTH BOUNDARY LINE OF LOEBS SECOND RIVER PARK SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office