JNOFFICIAL COP' Prepared By: Elly Erickson **Premier Title** Return To: 1350 W. NW Hwv 0614240157 Fee: \$26.00 Arlington Heights, IL 60004 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: April 25, 2006 Date: 05/22/2006 12:36 PM Pg: 1 of 2 Order Number: 2006-01052-DB Name of Mortgagor(s): PHYLLIS JOHNSON Mortgage information: Mortgage recorded i-ebruary 9, 2005 as document 0504005250 made by Phyllis Johnson to Mortgage Electronic Registration Systems Inc., as nominee for American Financial Funding Corporation, to secure a note in the originally stated principal amount of \$140,000.00, and to the terms and conditions thereof. The above referenced mortoage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Ralease Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage is as follows: Permanent Index Number: 20-22-309-029-0000 Common Address: 6822 South Prairie Avenue, Chicago, Illinois FUES Legal Description: SEE ATTACHED LEGAL DESCRIPTION Premier Title Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois County of

This instrument was acknowledged before me on (officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

OFFICIAL SEAL KAREN S DENNEY Notary Public - State of Illinois My Commission Expires Nov 27, 2006

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 10 IN CORNELL'S SUBDIVISION OF BLOCK 11 OF FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office