

# UNOFFICIAL COPY



Doc#: 0614242160 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/22/2006 01:32 PM Pg: 1 of 2

**RECORDING REQUESTED****BY:**

CCO MORTGAGE CORP.  
SHIRLEY J. COLEMAN  
10561 Telegraph Road  
Glen Allen, VA 23059

**AND WHEN RECORDED****MAIL TO:**

CCO MORTGAGE CORP.  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Loan Number: 000758184

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIETER W FLEISCHHAUER AND SUSAN L FLEISCHHAUER

Original Mortgagee(S): SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

Original Instrument No: 96197411 Date of Note: 03/08/1996 Original Recording Date: 03/14/1996

Property Address: 4929 W 109TH ST OAK LAWN, IL 60453

Legal Description:

**UNIT 18-201, IN CLOISTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 4 BOTH INCLUSIVE, IN BEKTA AND O'MALLEY'S CONSOLIDATION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXH. "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP (HEREINAFTER REFERRED TO AS "DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL AS DOC. 25475180 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION.**

Pin #: 24-16-409-051-1209

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2006.

SOUTHWEST FEDERAL  
SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO

== Betsy S. Morano ==

By: BETSY S. MORANO

Title: Assistant Vice-President

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City/County of Henrico }

This instrument was acknowledged before me on 05/15/2006 by BETSY S. MORANO, AUTHORIZED OFFICER of SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Wendy Denise Marrow ==

Notary Public: WENDY DENISE  
MALLOW

My Commission Expires:  
09/30/2009

Resides in: Henrico

Property of Cook County Clerk's Office

